



- III. Approval of Minutes for November 12, 2024 {For possible action}
- IV. Approval of the Agenda for January 14, 2025 and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items
  - 1. Welcome new CAC members.
  - 2. Elect a new Chair and Vice Chair of the Sandy Valley CAC. (for possible action)
  - 3. Receive a report from Sandy Valley Volunteer Fire Department regarding calls for service during the past month and other fire prevention and safety issues. (For discussion only)
  - 4. Receive a report from Metro regarding activity and statistics during the past month and other area crime concerns. (For discussion only)
  - 5. Receive a report from BLM Law Enforcement about recent events in the area and public lands policing concerns. (For discussion only)
  - 6. Receive a report from Sandy Valley Schools regarding recent news, upcoming activities, and events. (For discussion only)
  - 7. Receive a report from Clark County Parks and Recreation regarding current programs and upcoming activities. (For discussion only)
  - 8. Receive a report from Valley Electric regarding current programs and new information. (For discussion only)
  - 9. Receive a report from Clark County Administrative Services on updates from Public Works and any other updates from Clark County. (For discussion only)
- VI. Planning and Zoning
- VII. General Business
  - 1. Review and approve the 2025 meeting calendar. (for possible action)
  - 2. Receive a report from Ben Kruski, BLM Fuels Program Manager, regarding the recent herbicide treatment in the Goodsprings area. (for discussion only)
- VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Council by majority vote.
- IX. Next Meeting Date: February 11, 2025.
- X. Adjournment.

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:  
 Sandy Valley Community Center, 650 W. Quartz Avenue, Sandy Valley, NV 89019.  
<https://notice.nv.gov>

BOARD OF COUNTY COMMISSIONERS  
 TICK SEGERBLOM, Chair – WILLIAM MCCURDY II, Vice-Chair  
 JAMES B. GIBSON – JUSTIN JONES – MARILYN KIRKPATRICK – ROSS MILLER – MICHAEL NAFT – TICK SEGERBLOM  
 KEVIN SCHILLER, County Manager



# Sandy Valley Citizens Advisory Council

## Minutes November 12, 2024

Board/Council Members: Greg Neff, Chairperson  
Randy Imhausen, Vice Chairperson  
Brian Kahre  
Jamie Scanlon

Secretary: Electra Smith, (702) 370-6297, sandyvalleycac@gmail.com  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Meggan Holzer, (702) 455-0341, meggan@clarkcountynv.gov  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

### I. Call to Order, Pledge of Allegiance, Roll Call

**The meeting was called to order at 7:32 pm by Greg Neff. Brian Kahre, Greg Neff, and Randy Imhausen were present. Jamie Scanlon was absent.**

### II. Public Comment

**There was none**

### III. Approval of Minutes for October 8, 2024.

**Moved by: Brian Kahre**

**Action: Approved**

**Vote: 3-0/Unanimous**

### IV. Approval of Agenda for November 12, 2024.

**Moved by: Randy Imhausen**

**Action: Approved**

**Vote: 3-0/Unanimous**

### V. Informational Items

1. Received a report from Sandy Valley Volunteer Fire Department; **Chief Ken Smith reported the calls for the month of October.**
2. Received a report from Metro; **Officer Isabel introduced Officer Bone.**
3. Receive a report from BLM Law Enforcement; **Officer Boyle reported on fire restrictions and the Red Rock Conservation. He announced a K-9 in training.**
4. Received a report from Sandy Valley School; **Brian reported the football had the best season. Fall athletics are done and now winter begins with basketball.**
5. Received a report from Parks and Recreation; **Shawna announced her November schedule and stated the parking lot is almost done.**

7. Received a report from Valley Electric; **Kevin McMahan, District 5 Board Member, reported on additional ways to pay your bill and they need volunteers for committees.**
6. Received a report from County Administration; **Meggan Holzer reported on the Pass being on target for the 1st quarter next year, we got final approval from BLM on trail, and warehousing coming to Jean in January. She announced an event at Desert Breeze on Saturday.**

VI. Planning and Zoning

WS-24-0548-UNITED TARGETS GROUP, LLC:

WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) eliminate street landscaping; 2) full off-site improvements; and 3) drainage study in conjunction with a proposed single-family subdivision on 8.91 acres in an RS80 (Residential Single-Family 80) Zone.

Generally located on the south side of Obsidian Avenue and the east side of Miami Street within Sandy Valley. JJ/jm/kh (For possible action)

**Moved by: Randy Imhausen**

**Action: Approved**

**Vote: 3-0**

**12/04/24 PC**

VII. General Business

VIII. Comments by the General Public; **Christine Brown announced Community Church sponsored Thanksgiving Dinner. Gail Beckman announced the Parade and Winterfest, LDS church is having a Christmas Brunch, and the Senior Center Pancake Breakfast with Blood drive.**

IX. Next Meeting Date: **January 14, 2025**

X. Adjournment; **the meeting was adjourned at 8:10 pm.**



# Clark County Rural District F 2025 CAC Meeting Schedule

## Sandy Valley

Tuesdays at 7:30 pm – Sandy Valley Community Center

January 14	April 8	July 8	October 14
February 11	May 13	August 12	<del>November 11</del>
March 11	June 10	September 9	December 9

## Mountain Springs

Wednesdays at 6:00 pm – Mountain Springs Fire Station

January 15	April 9	July 9	October 15
February 12	May 14	August 13	November 12
March 12	June 11	September 10	December 10

## Goodsprings

Tuesdays at 6:00 pm – Goodsprings Community Center

January 28	April 29	July 29	October 28
February 25	May 27	August 26	<del>November 25</del>
March 25	June 24	September 30	<del>December 30</del>

## Red Rock

Wednesdays at 7:00 pm – Blue Diamond Library

January 29	April 30	July 30	October 29
February 26	May 28	August 27	<del>November 25</del>
March 26	June 25	October 1	<del>December 31</del>