

#### SANDY VALLEY CITIZENS ADVISORY COUNCIL

Sandy Valley Community Center 650 W. Quartz Ave. Sandy Valley, NV 89019 January 14, 2025 7:30pm

#### **AGENDA**

#### Note:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Electra Smith at 702-370-6297.
  - o Supporting material is/will be available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
  - o Supporting material is/will be available on the County's website at https://clarkcountynv.gov/SandvVallevCAC

Board/Council Members: Greg Neff, Chairperson Randy Imhausen, Vice Chairperson

Brian Kahre Shane Byrd

John Fiato

Secretary: Electra Smith, (702) 370-6297, sandyvalleycac@gmail.com

Clark County Department of Administrative Services

500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison: Meggan Holzer, (702) 455-0341, meggan@clarkcountynv.gov

Clark County Department of Administrative Services

500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

- I. Call to Order, Pledge of Allegiance, and Roll Call
- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Council by majority vote.

- III. Approval of Minutes for November 12, 2024 (For possible action)
- IV. Approval of the Agenda for January 14, 2025 and Hold, Combine, or Delete any Items. (For possible action)

#### V. Informational Items

- 1. Welcome new CAC members.
- 2. Elect a new Chair and Vice Chair of the Sandy Valley CAC. (for possible action)
- 3. Receive a report from Sandy Valley Volunteer Fire Department regarding calls for service during the past month and other fire prevention and safety issues. (For discussion only)
- 4. Receive a report from Metro regarding activity and statistics during the past month and other area crime concerns. (For discussion only)
- 5. Receive a report from BLM Law Enforcement about recent events in the area and public lands policing concerns. (For discussion only)
- 6. Receive a report from Sandy Valley Schools regarding recent news, upcoming activities, and events. (For discussion only)
- 7. Receive a report from Clark County Parks and Recreation regarding current programs and upcoming activities. (For discussion only)
- 8. Receive a report from Valley Electric regarding current programs and new information. (For discussion only)
- 9. Receive a report from Clark County Administrative Services on updates from Public Works and any other updates from Clark County. (For discussion only)
- VI. Planning and Zoning

#### VII. General Business

- 1. Review and approve the 2025 meeting calendar. (for possible action)
- 2. Receive a report from Ben Kruski, BLM Fuels Program Manager, regarding the recent herbicide treatment in the Goodsprings area. (for discussion only)
- VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell y**our last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Council by majority vote.
  - IX. Next Meeting Date: February 11, 2025.
  - X. Adjournment.

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations: Sandy Valley Community Center, 650 W. Quartz Avenue, Sandy Valley, NV 89019. <a href="https://notice.nv.gov">https://notice.nv.gov</a>



### **Sandy Valley Citizens Advisory Council**

## Minutes November 12, 2024

Board/Council Members: Greg Neff, Chairperson

Randy Imhausen, Vice Chairperson

Brian Kahre Jamie Scanlon

Secretary: Electra Smith, (702) 370-6297, sandyvalleycac@gmail.com

Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th

Floor, Las Vegas, Nevada 89155

County Liaison(s): Meggan Holzer, (702) 455-0341, meggan@clarkcountynv.gov

Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th

Floor, Las Vegas, Nevada 89155

I. Call to Order, Pledge of Allegiance, Roll Call

The meeting was called to order at 7:32 pm by Greg Neff. Brian Kahre, Greg Neff, and Randy Imhausen were present. Jamie Scanlon was absent.

II. Public Comment

There was none

III. Approval of Minutes for October 8, 2024.

Moved by: Brian Kahre

Action: Approved Vote: 3-0/Unanimous

IV. Approval of Agenda for November 12, 2024.

Moved by: Randy Imhausen

Action: Approved Vote: 3-0/Unanimous

#### V. Informational Items

- 1. Received a report from Sandy Valley Volunteer Fire Department; Chief Ken Smith reported the calls for the month of October.
- 2. Received a report from Metro; Officer Isabel introduced Officer Bone.
- 3. Receive a report from BLM Law Enforcement; Officer Boyle reported on fire restrictions and the Red Rock Conservation. He announced a K-9 in training.
- 4. Received a report from Sandy Valley School; **Brian reported the football had the best season. Fall athletics are done and now winter begins with basketball.**
- 5. Received a report from Parks and Recreation; Shawna announced her November schedule and stated the parking lot is almost done.

- 7. Received a report from Valley Electric; **Kevin McMahan**, **District 5 Board Member**, reported on additional ways to pay your bill and they need volunteers for committees.
- 6. Received a report from County Administration; Meggan Holzer reported on the Pass being on target for the 1st quarter next year, we got final approval from BLM on trail, and warehousing coming to Jean in January. She announced an event at Desert Breeze on Saturday.

#### VI. Planning and Zoning

WS-24-0548-UNITED TARGETS GROUP, LLC:

WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) eliminate street landscaping; 2) full off-site improvements; and 3) drainage study in conjunction with a proposed single-family subdivision on 8.91 acres in an RS80 (Residential Single-Family 80) Zone. Generally located on the south side of Obsidian Avenue and the east side of Miami Street within Sandy Valley. JJ/jm/kh (For possible action)

Moved by: Randy Imhausen

**Action: Approved** 

Vote: 3-0 12/04/24 PC

#### VII. General Business

VIII. Comments by the General Public; Christine Brown announced Community Church sponsored Thanksgiving Dinner. Gail Beckman announced the Parade and Winterfest, LDS church is having a Christmas Brunch, and the Senior Center Pancake Breakfast with Blood drive.

IX. Next Meeting Date: January 14, 2025

X. Adjournment; the meeting was adjourned at 8:10 pm.



# Clark County Rural District F 2025 CAC Meeting Schedule

### Sandy Valley

Tuesdays at 7:30 pm - Sandy Valley Community Center

January 14 February 11 March 11

April 8 May 13 June 10 July 8 August 12

October 14 November 11

September 9 December 9

### Mountain Springs

Wednesdays at 6:00 pm - Mountain Springs Fire Station

January 15 February 12 March 12

April 9 May 14 June 11 July 9 August 13 September 10

October 15 November 12

December 10

### Goodsprings

Tuesdays at 6:00 pm - Goodsprings Community Center

January 28 February 25 March 25 April 29 May 27 July 29 August 26 October 28 November 25

ch 25 June 24

September 30

December 30

### Red Rock

Wednesdays at 7:00 pm - Blue Diamond Library

January 29 February 26 March 26 April 30 May 28

June 25

July 30 August 27

October 29 November 25

October 1

December 31